GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

MA&UD Department – APMRCL - Vijayawada Metro Rail Project – Selection of Service Provider for the preparation of the Comprehensive Mobility Plan (CMP) for Vijayawada city and Capital city areas – Permission to issue LOA (letter of acceptance) to M/s SYSTRA MVA Consulting (India) Pvt Ltd., New Delhi – Orders – Issued.

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MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (I) DEPARTMENT

G.O.RT.No. 216 Dated: 24-03-2025

Read the following:-

1. From MD, APMRCL, Lr.No.7/APMRCL/ADMIN/CMP/VJA/2024, Dt:7.11.2024.
2. Govt Letter No.2616039/11/2024, Dated:14/11/2024.
3. From the Deputy Secretary to Government of India, Ministry of Housing and Urban Affairs Urban Transport Division (UT-IV Division) Nirman Bhawan, New Delhi, Lr K-14011/18/2024-IT-IV, Dated 30-12-2024.
4. Govt. Memo No.2616039/I1/2024, dt: 06.01.2025.
5. From the MD, APMRCL, Lr. No.50/APMRCL/F&C/VJA/2024, dt:05.02.2025.
6. Govt. Letter No. 2616039/ I1/2024, dt: 07.02.2025.
7. From the Deputy Secretary to GoI, MoH&UA, Lr.No. K/14011/18/2024-UT-IV, dt: 17.03.2025.

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In the circumstances reported by the Managing Director, Andhra Pradesh Metro Rail Corporation Limited in the reference 5th cited and further instructions of the Govt. of India in the reference 7thcited, Government, after careful examination of the matter hereby accord permission to Managing Director, APMRCL to issue LOA to M/s SYSTRA MVA Consulting (India) Pvt Ltd., New Delhi, for an amount of Rs. 69,21,700/- (Rupees Sixty-Nine Lakh Twenty-One Thousand Seven Hundred) plus 18% GST i.e for a total agreement value of Rs. 81,67,606/-, for the preparation of the Comprehensive Mobility Plan (CMP) in Vijayawada city and Capital city areas .

2. The Managing Director, APMRCL shall take necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S SURESH KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Managing Director, APMRCL, Vijayawada.
Copy to:-
The Deputy Secretary to GOI, MoH&UA.
The PS to Hon'ble Minister (MA&UD).
The PS to Principal Secretary to Government, MA&UD Dept.
SF/SCs.(Computer No. 2605641)

// FORWARDED :: BY ORDER //

SECTION OFFICER